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U.S. PATENT & TRADEMARK OFFICE

Docket: 1583 CIP 2 CON 2

J1002 U.S. PRO
09/934639
06/22/01

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicants: Bennett et al. Examiner: Buttner, D.
Serial No: Continuation of 08/282,724 Art Group Unit: 1712
Presently Unassigned
Filed: Currently Herewith
For: Bioabsorbable Branched Polymers Containing Units Derived From
Dioxanone And Medical/Surgical Devices Manufactured Therefrom

APPLICATION TRANSMITTAL LETTER

Asst. Commissioner For Patents
Washington, D.C. 20231

Sir:

Transmitted herewith for filing is the [x] utility [] design patent application in this case including:

1. [] This application is a [x] Continuation; [] Divisional [] Continuation in Part of prior application
2. [x] This application claims priority from U.S. Application Serial No. 09/979,009 filed on November 26, 1997.
3. [x] The application consisting of 29 pages (including specification, claims and abstract).
4. [x] 0 sheet(s) of drawings is enclosed. The drawings are:
 - a. [] formal; or
 - b. [] informal; formal drawings will be submitted in due course.
5. [x] A signed declaration and power of attorney is enclosed. The inventor(s) is/are Steven L. Bennett, Ying Jiang, Elliott A. Gruskin and Kevin M. Connolly
6. [] A declaration and power of attorney is not enclosed at this time since it has not been executed by the inventor(s). A signed declaration and power of attorney will be submitted in due course.

7. [] An Assignment of the invention to _____ is enclosed. Please record the Assignment and return it to the undersigned.
8. [x] The Application filing fee is calculated below.

No. Filed	No. Extra*	Rate:	Fee
Basic Fee:			
Total Claims: 5 - 20 = 0		x 18.00	\$ 760.00
Indep Claims: 1 - 3 = 0		x 78.00	\$ 0.00
[] Multiple Dependent Claims Presented		+ \$270.00	\$ 0.00
			TOTAL: \$ 760.00

9. [x] Please charge Deposit Account No. 21-0550 in the amount of \$ 760.00 which includes filing fee and recordation fee).
TWO DUPLICATE COPIES OF THIS PAPER ARE ENCLOSED.
10. [x] The Commissioner is hereby authorized to charge any additional fees which may be required for this application, or credit any overpayment to Deposit Account No. 21-0550. **TWO DUPLICATE COPIES OF THIS SHEET ARE ENCLOSED.**

Respectfully submitted,

Mark Farber
 Reg. No. 34,159
 Attorney for Applicant

Date: 8/14/01

Mark Farber
 C/O
 U.S. Surgical, a division of
 TYCO HEALTHCARE GROUP LP
 150 Glover Avenue
 Norwalk, CT 06856
 203-845-1059

08/22/01



U.S. PTO

08-23-01

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CERTIFICATE OF EXPRESS MAILING

Date of Deposit: August 22, 2001

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I hereby certify that the following:

- This Certificate of Mailing
- Application Transmittal Letter
- Combined Declaration And Power of Attorney
- 29 Pages of patent application including pages of abstract, specification and abstract
- Return postcard

are being deposited with the United States Postal Service first-class mail on the Date of Deposit indicated above in an envelope addressed to the Assistant Commissioner of Patents, Washington, D.C. 20231.

Carolynn Wise

Mark Farber
C/O
U.S. Surgical, a division of
TYCO HEALTHCARE GROUP LP
150 Glover Avenue
Norwalk, CT 06856